Teachers' Retirement Board

Board of Investments Conference Room 2401 Colonial Drive Helena, Montana

AGENDA

Friday, November 14, 2008

OPEN MEETING:

NOON

All Times Are Tentative

8:30 I. Call to Order Action Items Α. Adopt Agenda Approval of Minutes - September 11 & 12, 2008 8:35 II. **Public Comment** Public Comment on Issues within the jurisdiction of the Board Discussion Item III. **Actuarial Valuation** 8:45 Action Item July 1, 2008 Actuarial Valuation - Mark Olleman 10:00 BREAK 10:15 IV. **Board of Investments** A. Annual BOI Presentation - Cliff Sheets Discussion Item 10:45 **Executive Director's Report** Action Items 2009 Legislation TRS Housekeeping and Funding Proposals Other Legislation **Public Comment on Legislation** B. Annual Per Diem Election Form Discussion Item **Actuarial RFP Process** C. D. **Executive Summary** Information Item 11:30 VI. **Other Business** 2008 Meeting Dates - February 20, May 8, September 11, & November 13 Action Items Α. B. **Out of State Travel Requests** Personnel Committee Report C. D. HB 13 Adjustments Discussion Items E. Financial Statements, Delinquent Agency, Travel, and Budget Reports - Dan Gaughan

Update on IT Status – Bill Hallinan NCTR Annual Conference Report

LUNCH

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1:15 VII. TRS Membership for OPI Employees

Action Item A. OPI Membership

1:30 VIII. Legal Counsel Report – Denise Pizzini

Information Item A. Case Updates

B. Closed Meeting to Discuss Legal Strategy

2:30 IX. Retirement Reports

Information Item A. Service Retirements and Survivor Benefits

CLOSED MEETING

Discussion Item B. Executive Session to Discuss Disability Applications

OPEN MEETING

Action Item C. Applications for Disability Retirement Benefits

2:45 X. Adjournment

NOTE: The Personnel Committee will meet at 4:30 p.m. on Thursday, November 13, 2008. The meeting will be held in the TRS Conference Room.

The Teachers Retirement Board is pleased to make reasonable accommodations for any known disability that may interfere with a person's ability to participate in public meetings. If you need an accommodation you must notify the Board (call 444-3134, e-mail jstark@mt.gov, or write to P.O. Box 200139, Helena, Montana 59620) no later than 5 working days prior to the meeting to advise of the nature of the accommodation you need.